

## 2018 STATE OPEN CHAMPIONSHIP

## In Laughlin Nevada

Tournament Dates: March 30 & 31 - April 6, 7 & 8, 13, 14 & 15;







# Hosting Association COLORADO RIVER BOWLING ASSOCIATION CERTIFIED BY USBC

Two Division Tournament Handicap 90% of 225

- Four-person Team event
- Doubles and Singles
- Scratch singles

- Division 1 180 & Up
- Division 2 179 & Down

Open to all Adult men and women in Nevada
Prize Fund Returned 100% in each Division
Prize Ratio – Team, Doubles & Singles at least 1 in 5 All Events 1 in 8

### **Tournament Manager – Randy Parker**

Send all entries with payment to: Nevada State USBCA C/O Randy Parker PO Box 35364, Las Vegas, NV 89133 For more information: Randy Parker (702) 806-7234 E-mail - <u>nsusbca@cox.net</u>

On line entry <u>www.bowlnv.com</u>

## **Open Championship Tournament Rules**

**Rules:** USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament.

<u>Membership:</u> All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card. Anyone can purchase a local and state membership to bowl in this tournament.

\*\*Entering Averages: Rule 319a WILL APPLY. (Ten pin rule & average verification – Rules 319a-2 & 319a-3). Rules 319c and 319e WILL APPLY to all USBC members. Rule 202a WILL APPLY. Entering averages shall be used in the following order:

- a) Highest 2016-17 USBC book, to include all Tough Shot leagues, PBA leagues, sport shot leagues or ANY league that changes patterns for their league throughout the season, provided it is the highest 21 or more games bowled in one league, including averages bowled as a substitute. 2017 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not permitted). Entrants without a 2016-17 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
- b) Averages will be adjusted according to USBC rules for all Tough Shot Leagues, PBA Leagues and Sport Shot Leagues or ANY league that changes patterns for their league throughout the season.
- c) Highest 21 games or more as of the start of the tournament in 2017.
- d) Highest 21 game average completed after December 31, 2017 prior to the date of first competition in the tournament.
- e) An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified in Division 1 of the event and NO handicap will be given to the entrants without an established average. Teams or individuals entering the tournament under the provisions of (b), (c) or (d) of this rule will send their entry to the State Association Tournament Manager, omitting the average(s) of the entrants exercising this privilege. As soon as an average has been established as outlined herein, this average, as verified by the local association manager, shall be sent to the State Association Tournament Manager on the form provided.
- f.) It is the bowler's responsibility to turn in the correct average. If you fail to do so, you may be disqualifies.

Divisions	Division 1	Division 2		
4 – Person Team	720 & above	719 & below		
Doubles	360 & above	359 & below		
Singles	180 & above	179 & below		
Optional Scratch Singles	S	cratch		
Optional Scratch All Events	S	Scratch		
Optional Handicap All Events	180 & above	179 & below		

<u>Dress Code:</u> We ask that you use your discretion and wear appropriate bowling attire. This means NO muscle shirts, tank tops, torn T-shirts, hats, cut off shorts and or basketball shorts.

Entries: Entries shall be mailed or delivered only to the Nevada State USBC Association, C/O Randy Parker PO BOX 35364, Las Vegas, NV 89133-5364. Entries must be accompanied by full entry fee in the form of check or money order payable to Nevada State USBC Association. If the team/individual entrant has been assigned dates and the dates are not refused within 15 days from the postmark of the receipt, no fees shall be returned.

**Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120-mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.

**Participation:** Members may enter 4 times if you wish in each event of the state tournaments. A member who is entered in either (or both) team events and/or doubles event and/or singles event, is also permitted to substitute in each of these events. In order to place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first appearance in team event and/or doubles event and/or singles event counts toward their all events total.

**All Events:** To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event, doubles event or singles event will count toward the all events total.

<u>Lineup:</u> The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.

<u>Scratch Singles:</u> The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional and is open to all entrants who pay the optional fee and encompasses all divisions.

Awards: Individual awards and championship emblems are given for first place in each division of each event.

**Schedule/Receipts:** Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close.

<u>Closing Date:</u> One hour before the start of any squad. Detach entry form portion and mail, with complete entry fees, to: Nevada State USBC Association, C/O Randy Parker, PO BOX 35364, Las Vegas, NV 89133-5364. For further information, call Randy Parker at (702) 806-7234 or E-mail your question to: nsusbca@cox.net.

**Late Entries:** Late entries will be accepted as follows: One hour to squad time.

All entries are processed as they come in and Post office dates will be used to determine date of entry; postage machine dates will not be accepted as date stamp for entry. **All entries are based upon availability in each squad.** 

<u>Tournament Site:</u> All events of the 2017-18 Nevada State USBC Association's Annual Open Championship Tournament will be held at Riverside Lanes 1650 S. Casino Dr. Laughlin Nevada. 89029 Tel.: **800-227-3849** 

Pleas	se Print All Information:	TEAM	I EVENT		TE	EAM AVE
Tea				•		
Nan Pleas	ne   se list names in bowling order Last Name, First Name	M. Int.	Address	Bowl Num	er ID ber	Highest 2016/17
	Last Name, First Name	1111.		Num	Dei	Ave
1						
2						
3						
4						
Selec	ct 3 Squad Times by Squad Number	: 1 <sup>st</sup> Choice_	2nd Choice	3 <sup>rd</sup> Cl	noice	_
Doub	oles and Singles Events, you must b	owl both event	ts, <b>No half entries acce</b> r	oted.		
Set	Please list Names In bowling or		Bowler ID	Highest	All	SCR
	Last Name, first name		Number	2016/17 Average	Events Sc/Hcp	SINGLE
1				Average	Scriep	
2						
1						
2						
Selec	ct 3 Squad times by Squad Number:	1st Choice	2 <sup>nd</sup> Choice	3 <sup>rd</sup> Cho	oice	
Tean	n Captain's Printed Name & Sign	ature				·····
		Printe	ed Name	Signature		
Mail	ing Address		C'4-	G4-4-	7:	
Phone	Address e Number w/area Code		City  Local Association sanctions	State	-	
E-m	nail Address					

# SQUAD DATES AND TIMES FOR 2016-17 NSUSBCA OPEN CHAMPIONSHIP TOURNAMENT Lanes will be oiled before each squad

Friday March 30	6:00pm	Squad 1
Saturday, March 31	9:00 am	Squad 2
Saturday, March 31	12:30 pm	Squad 3
Saturday, March 31	4:00 pm	Squad 4

Reserved Entry for the ABOVE squads must be in by Friday, April 5 2017

Friday April 6	6:00pm	Squad 5
Saturday, April 7	9:00 am	Squad 6
Saturday, April 7	12:30 pm	Squad 7
Saturday, April 7	4:00 pm	Squad 8
Sunday, April 8	9:00 am	Squad 9
Sunday, April 8	12:30 pm	Squad 10

Reserved Entry for the ABOVE squads must be in by Friday, April 6, 2017

Friday, April 13	6:00pm	Squad 11
Saturday, April 14	9:00 am	Squad 12
Saturday, April 14	12:30 pm	Squad 13
Saturday, April 14	4:00 pm	Squad 14
Sunday, April 15	9:00 am	Squad 15
Sunday, April 15	12:30 pm	Squad 16

Reserved Entry for the ABOVE squads must be in by Friday prior to the weekend date. Entries will be accepted on site on a first come first serve basis and only as the squad allows room.

#### All other entries will be accepted up to 1 hour prior to the squad based on availability

	TEAM	<b>DOUBLES</b>	<b>SINGLES</b>	A-EVENTS	SCR SINGLES
Prize Fund	\$ 77.00	\$38.50	\$19.25	\$10.00	\$15.00
Bowling Fees	27.00	13.50	6.75	Scratch	
Expenses	36.00	18.00	9.00	or	
TOTAL	<b>\$140.00</b>	\$70.00	\$35.00	Handicap \$10.00	\$15.00

#### TOURNAMENT LOCATION

## **Riverside Lanes**

Don Laughlin's Riverside Resort Hotel & Casino

1650 S Casino Dr. Laughlin, NV 89029

Phone 800-227-3849

**ROOM CODE: B/2018 Nevada State Bowling Championship** 

