

Hosting Association
Colorado River Bowling Association
Certified by USBC
Two Division Tournament
Handicap $\mathbf{9 0 \%}$ of $\mathbf{2 2 5}$

- Four-person Team event
- Doubles and Singles
- Scratch singles
- Division 1-180 \& Up
- Division 2-179 \& Down

Open to all Adult men and women in Nevada
Prize Fund Returned $\mathbf{1 0 0 \%}$ in each Division
Prize Ratio - Team, Doubles \& Singles at least 1 in 5; All Events 1 in 8

## Tournament Manager - Randy Parker

Send all entries with payment to:
Nevada State USBCA
C/O Randy Parker
PO Box 35364, Las Vegas, NV 89133

For more information:
Randy Parker (702) 806-7234
E-mail - nsusbca@cox.net
On line entry www.bowlnv.com

## Open Championship Tournament Rules

Rules: USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament.
Membership: All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card. Anyone can purchase a local and state membership to bowl in this tournament.
**Entering Averages: Rule 319a WILL APPLY. (Ten pin rule \& average verification - Rules 319a-2, 319a-3, 319c and 319e will apply to all USBC members. Rule 202a will apply. Entering averages shall be used in the following order:
a) Highest 2016-17 USBC book, to include all Tough Shot leagues, PBA leagues, sport shot leagues or ANY league that changes patterns for their league throughout the season, provided it is the highest 21 or more games bowled in one league, including averages bowled as a substitute. 2017 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not permitted). Entrants without a 2016-17 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
b) Averages will be adjusted according to USBC rules for all Tough Shot Leagues, PBA Leagues and Sport Shot Leagues or ANY league that changes patterns for their league throughout the season.
c) Highest 21 games or more as of the start of the tournament in 2017.
d) Highest 21 game average completed after December 31, 2017 prior to the date of first competition in the tournament.
e) An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified in Division 1 of the event and NO handicap will be given to the entrants without an established average. Teams or individuals entering the tournament under the provisions of (b), (c) or (d) of this rule will send their entry to the State Association Tournament Manager, omitting the average(s) of the entrants exercising this privilege. As soon as an average has been established as outlined herein, this average, as verified by the local association manager, shall be sent to the State Association Tournament Manager on the form provided.
f.) It is the bowler's responsibility to turn in the correct average. If you fail to do so, you may be disqualifies.

| Divisions | Division 1 | Division 2 |
| :--- | :---: | :---: |
| 4 - Person Team | $720 \&$ above | 719 \& below |
| Doubles | $360 \&$ above | $359 \&$ below |
| Singles | $180 \&$ above | 179 \& below |
| Optional Scratch Singles | Scratch |  |
| Optional Scratch All Events | Scratch |  |
| Optional Handicap All Events | $180 \&$ above | $179 \&$ below |

## Dress Code: We ask that you use your discretion and wear appropriate bowling attire. This means NO muscle shirts, tank tops, torn T-

 shirts, hats, cut off shorts and or basketball shorts.Entries: Entries shall be mailed or delivered only to the Nevada State USBC Association, C/O Randy Parker PO BOX 35364, Las Vegas, NV 89133-5364. Entries must be accompanied by full entry fee in the form of check or money order payable to Nevada State USBC Association. If the team/individual entrant has been assigned dates and the dates are not refused within 15 days from the postmark of the receipt, no fees shall be returned.
Scheduling: Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120 -mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.
Participation: Members may enter 4 times if you wish in each event of the state tournaments. A member who is entered in either (or both) team events and/or doubles event and/or singles event, is also permitted to substitute in each of these events. In order to place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first appearance in team event and/or doubles event and/or singles event counts toward their all events total.
All Events: To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event, doubles event or singles event will count toward the all events total.
Lineup: The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.
Scratch Singles: The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional and is open to all entrants who pay the optional fee and encompasses all divisions.
Awards: Individual awards and championship emblems are given for first place in each division of each event.
Schedule/Receipts: Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close.
Closing Date: One hour before the start of any squad. Detach entry form portion and mail, with complete entry fees, to: Nevada State USBC Association, C/O Randy Parker, PO BOX 35364, Las Vegas, NV 89133-5364. For further information, call Randy Parker at (702) 806-7234 or E-mail your question to: nsusbca@cox.net.
Late Entries: Late entries will be accepted as follows: One hour to squad time.
All entries are processed as they come in and Post office dates will be used to determine date of entry; postage machine dates will not be accepted as date stamp for entry. All entries are based upon availability in each squad.
Tournament Site: All events of the 2017-18 Nevada State USBC Association's Annual Open Championship Tournament will be held at Riverside Lanes 1650 S. Casino Dr. Laughlin Nevada. 89029 Tel.: 800-227-3849

Please Print All Information: TEAM EVENT

| Team Name |  |  |  |  | Team Averag |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Please list names in bowling order Last Name, First Name |  |  | MI | Address | Bowler ID Number | Highest 2016/17 Average |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

Select 3 Squad Times by Squad Number: $\quad \mathbf{1}^{\text {st }}$ Choice
$2^{\text {nd }}$ Choice
$3^{\text {rd }}$ Choice
Squads 1, 2, 7, 9, 10 and 13 through 16 are full
Doubles and Singles Events, you must bowl both events, No half entries accepted.

| Set | Please list names in bowling order <br> Last Name, First name | Bowler ID <br> Number | Highest <br> 2016-17 <br> Average | All Events <br> Sc/Hcp | Scratch <br> Singles |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ |  |  |  |  |  |
| $\mathbf{2}$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Select 3 Squad Times by Squad Number: $1^{\text {st }}$ Choice
$2^{\text {nd }}$ Choice $\qquad$ $3^{\text {rd }}$ Choice $\qquad$
Squads 1, 2, 7, 9, 10 and 13 through 16 are full

Team Captain's Printed Name \& Signature

| Mailing Address |  | Printed Name | Signature |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Address | City | State | Zip |

Phone Number w/area Code $\qquad$ Local Association sanctioned with $\qquad$

E-mail Address
$\qquad$

Squad dates and times for 2018 NSUSBCA Open Championship Tournament.
Lanes will be oiled before each squad

| Friday, March 30 | $6: 00 \mathrm{pm}$ | Squad 1 |
| :--- | :---: | :---: |
| Saturday, March 31 | $9: 00 \mathrm{am}$ | Squad 2 |
| Saturday, March 31 | $12: 30 \mathrm{pm}$ | Squad 3 |
| Saturday, March 31 | $4: 00 \mathrm{pm}$ | Squad 4 |

Reserved Entry for the above squads must be in by Friday, April 52017

| Friday, April 6 | $6: 00 \mathrm{pm}$ | Squad 5 |
| :--- | :---: | :--- |
| Saturday, April 7 | $9: 00 \mathrm{am}$ | Squad 6 |
| Saturday, April 7 | $12: 30 \mathrm{pm}$ | Squad 7 |
| Saturday, April 7 | $4: 00 \mathrm{pm}$ | Squad 8 |
| Sunday, April 8 | $9: 00 \mathrm{am}$ | Squad 9 |
| Sunday, April 8 | $12: 30 \mathrm{pm}$ | Squad 10 |

Reserved Entry for the above squads must be in by Friday, April 6, 2017

| Friday, April 13 | $6: 00 \mathrm{pm}$ | Squad 11 |
| :--- | :---: | :--- |
| Saturday, April 14 | $9: 00 \mathrm{am}$ | Squad 12 |
| Saturday, April 14 | $12: 30 \mathrm{pm}$ | Squad 13 |
| Saturday, April 14 | $4: 00 \mathrm{pm}$ | Squad 14 |
| Sunday, April 15 | $9: 00 \mathrm{am}$ | Squad 15 |
| Sunday, April 15 | $12: 30 \mathrm{pm}$ | Squad 16 |

Reserved Entry for the above squads must be in by Friday prior to the weekend date.
Entries will be accepted on site on a first come first serve basis and only if the squad is not full.
All other entries will be accepted up to 1 hour prior to the squad based on availability

|  | Team | Doubles | Singles | All Events | Scratch Singles |
| :---: | :---: | :---: | ---: | :---: | :---: |
| Prize Fund | $\$ 77.00$ | $\$ 38.50$ | $\$ 19.25$ | $\$ 10.00$ | $\$ 15.00$ |
| Bowling Fees | 27.00 | 13.50 | 6.75 | Scratch |  |
| Expenses | 36.00 | 18.00 | 9.00 | or |  |
| TOTAL | $\mathbf{\$ 1 4 0 . 0 0}$ | $\mathbf{\$ 7 0 . 0 0}$ | $\mathbf{\$ 3 5 . 0 0}$ | $\mathbf{\$ 1 0 . 0 0}$ | $\mathbf{\$ 1 5 . 0 0}$ |

## TOURNAMENT LOCATION Riverside Lanes

Don Laughlin's Riverside Resort Hotel \& Casino
1650 S Casino Dr. Laughlin, NV 89029
Phone (800) 227-3849
Use the following codes when reserving rooms at the Riverside:


