



## 2024 NEVADA STATE WOMEN'S CHAMPIONSHIP

**May 3-4-5 & May 10-11-12**



**CERTIFIED BY USBC #07894**  
**Hosted by Carson Country USBC**

**Two Divisions**

**Handicap Tournament**

**Handicap 90% of 225**

**Prize Fund Returned 100% in each Division**

**Prize Ratio – Team, Doubles & Singles at least 1 in 5 - All Events 1 in 8**

**Oil Pattern: Kegel Stone Street**

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**Tournament Manager – Cheryl Hicks**

**Entry Closing Date: April 26<sup>th</sup>, 2024**

**Send all entries with payment to:** Nevada State USBC  
C/O Cheryl Hicks  
1285 Baring Blvd #738  
Sparks, NV 89434



## Tournament Rules

**Rules:** USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament. **Walk-ins allowed – as long as 1 hour prior to squad time and lanes available.**

**Membership:** All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current (2023-2024) membership card.

### EACH BOWLER MUST CHECK-IN HERSELF AND CONFIRM CURRENT AVERAGE.

**Entering Averages: Rule 319a WILL APPLY.** (Ten pin rule & average verification – **Rules 319a-2 & 319a-3**). **Rules 319c, 319d and 319e WILL APPLY** to all USBC members. **Rule 202a WILL APPLY.** Entering averages shall be used in the following order:

- a) **Highest 2022-23** USBC book, to include all Tough Shot leagues, PBA leagues, sport shot leagues, challenge shot leagues or ANY league that changes patterns for their league throughout the season, provided it is the highest 21 or more games bowled in one league, including averages bowled as a substitute. 2023 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not composite). Entrants without a **2022-23** USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
- b) Averages will be adjusted according to USBC rules for all Challenge Shot Leagues, PBA Leagues and Sport Shot Leagues or ANY league that changes patterns for their league throughout the season.
- c) Highest 21 games or more as of the start of the tournament May 1, 2024 (must bring league sheet as proof).
- d) An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified in Division 1 of the event and NO handicap will be given to the entrants without an established average. Teams or individuals entering the tournament under the provisions of (b), (c) or (d) of this rule will send their entry to the State Association Tournament Manager, omitting the average(s) of the entrants exercising this privilege. As soon as an average has been established as outlined herein, this average, as verified by the local association manager, shall be sent to the State Association Tournament Manager on the form provided.

Divisions	Division 1	Division 2
4 - Women Team	664 & above	663 & below
Doubles	332 & above	331 & below
Singles	166 & above	165 & below
Optional Scratch Singles and Optional Scratch All Events	All Divisions	
Optional Handicap All Events	166 & above	165 & below

**Dress Code:** We ask that you use your discretion and wear appropriate bowling attire. This means **NO muscle shirts, tank tops, torn T-shirts, hats, cut off shorts and or basketball shorts.**

**Entries:** Names must be the same as on USBC Membership Card. Entries shall be mailed to the Nevada State USBC, C/O Cheryl Hicks 1285 Baring Blvd #738, Sparks, NV 89434. **Entries must be accompanied by full entry form and fees in the form of check or money order payable to Nevada State USBC.** Any returned check will be subject to a \$35.00 return check fee. If the team/individual entrant has been assigned dates and the dates are not refused within 10 days from the postmark of the receipt or confirmation letter, no fees shall be returned.

**Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120-mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.

**Participation:** Members may enter as many times as you wish in each event of the state tournaments. To place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first score bowled in team, doubles and singles counts toward their all events total.

**All Events:** To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event, doubles event or singles event will count toward the all-events total.

**Lineup:** The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.

**Scratch Singles:** The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional and is open to all entrants who pay the optional fee and encompasses all divisions.

**Awards:** Individual awards and championship plaques are given for first place in each division of each event, emblems/pins for 200 scratch games, emblems for participation in 20 Nevada State Women's Championship tournaments, plaques for 25, 30, etc. tournaments and first-time tournament bowler recognition. *Look-in' Sharp* pins will be awarded to those team entrants who are dressed alike. Criteria includes (1) Same color bottoms and (2) identical sponsor shirts or (3) same color, same style shirt or (4) same style shirts, different colors.

**Schedule/Receipts:** Schedule information, rules and receipts will be emailed to captains of traveling teams within 10 days after entry is received. Local teams will receive this information within 5 days after entries close.

**\*\*Closing Date: April 26<sup>th</sup>, 2024. \*\***

**Late Entries: Walk-ins allowed up to 1 hour prior to squad time if lanes are available.**

**Tournament Site:** Gold Dust West, 2171 E William St, Carson City, NV 89701

**NEVADA STATE USBC ASSOCIATION**  
**Women's Championship Entry Form**  
**Handicap 90% of 225**

Team Name: \_\_\_\_\_ Local Association: \_\_\_\_\_ Team Captain: \_\_\_\_\_

**Team (List bowlers in order that they will bowl in)**

Last Name First		Address	USBC #	Avg	A	B	C	D	E	F
1										
2										
3										
4										
Total Avg →										

**Doubles & Singles #1 (Must bowl both events. Half entries will not be accepted)**

Last Name First		Address	USBC #	Avg
1				
2				
Total Avg →				

**Doubles & Singles #2**

Last Name First		Address	USBC #	Avg
1				
2				
Total Avg →				

**Help us  
process your  
entry by  
printing all  
data neatly.**

**For  
processing  
purposes,  
forms must  
be filled out  
completely.**

**Place a check mark above if**

- [A]** You are bowling in NSUSBCA tournament for the first time?
- [B]** Your average is other than book average
- [C]** You are entering Optional Scratch Singles; include \$35.00 fee
- [D]** You are entering Optional Handicapped All Events; include fee
- [E]** You are entering Optional Scratch All Events \$5.00 each
- [F]** Indicate how many years you have bowled Women's State.

**Item F:** In order for us to order and receive your participation plaques entries must be in by 3-15-2024.

**\*\*\*Please list (3) squad choices or "any available"\*\*\***

Team:	1. _____	2. _____	3. _____	Any Available _____
D/S:	1. _____	2. _____	3. _____	Any Available _____

I hereby certify that ALL information shown, including averages, is accurate.

Team Captain Signature: \_\_\_\_\_ Phone# \_\_\_\_\_ E-Mail \_\_\_\_\_

**ENTRY** \_\_\_\_\_

**SQUAD DATES AND TIMES  
2024 NEVADA STATE WOMEN'S CHAMPIONSHIP**

Friday, May 3	Team or D/S	6:30 pm	Squad 1
Saturday, May 4	Team or D/S	9:00 am	Squad 2
Saturday, May 4	Team or D/S	1:00 pm	Squad 3
Sunday, May 5	Team or D/S	9:00 am	Squad 4
Sunday, May 5	Team or D/S	1:00 pm	Squad 5

Friday, May 10	Team or D/S	6:30 pm	Squad 6
Saturday, May 11	Team or D/S	9:00 am	Squad 7
Saturday, May 11	Team or D/S	1:00 pm	Squad 8
Sunday, May 12	Team or D/S	9:00 am	Squad 9
Sunday, May 12	Team or D/S	1:00 pm	Squad 10

**\*\*Reserved Entry for the ABOVE squads must be in by Friday, April 26<sup>th</sup>, 2024 \*\***

<b>Breakdown</b>	<b>Fees</b>	<b>Lineage</b>	<b>Expense</b>	<b>Prize fund</b>	<b>Ratio</b>
<b>4-Women Team (\$40.00 Per Person)</b>	<b>160</b>	<b>44.00</b>	<b>24.00</b>	<b>92.00</b>	<b>1-5</b>
<b>Doubles -(\$40.00 Per Person)</b>	<b>80</b>	<b>22.00</b>	<b>12.00</b>	<b>46.00</b>	<b>1-5</b>
<b>Singles – (\$40.00 Per Person)</b>	<b>40</b>	<b>11.00</b>	<b>6.00</b>	<b>25.00</b>	<b>1-5</b>
<b>Optional Handicap All Events</b>	<b>10</b>			<b>10</b>	<b>1-8</b>
<b>Optional Scratch All Events</b>	<b>10</b>			<b>10</b>	<b>1-8</b>
<b>Optional Scratch Singles</b>	<b>15</b>			<b>15</b>	<b>1-8</b>

**\*\*\*\*Sample for Team entry\*\*\*\***

Based on a fee of \$40.00 per event (team/doubles/singles), each person would be paying \$120 (40 x 3). If All-Events is also selected, then each person who selects this would see an increase to their entry fee of \$10, bringing their total fee to \$130. If all four members of the team select All-Events, the total fee becomes \$520 (\$130 x 4).

**TOURNAMENT LOCATION**

**Gold Dust West, 2171 E William St, Carson City, NV 89701**

***For Hotel Reservations:***

***Group Name: Nevada State USBC***

***Group Code: Womens (1<sup>st</sup>) Weekend***

***Womens (2<sup>nd</sup>) Weekend***

***Reservation Cutoff Date: 4/26/2023***

