



## 2025 WOMEN'S STATE CHAMPIONSHIP

April 25 - 27 & May 2 - 4, 2025



**CERTIFIED BY USBC # 09945**  
**Hosted by Northern Nevada USBC**

**Two Divisions**

**Handicap Tournament**

**Handicap 90% of 225**

**Prize Fund Returned 100% in each Division**

**Prize Ratio – Team, Doubles & Singles at least 1 in 5-All Events 1 in 8**

**Oil Pattern: Kegel Stone Street**

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**Tournament Manager – Cheryl Hicks**

Send all entries with payment to  
**Entry Closing Date: April 18, 2025**

Nevada State USBC  
C/O Cheryl Hicks  
1285 Baring Blvd #738  
Sparks, NV 89434



## Tournament Rules

- 1 **Rules:** USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament. **Walk ins allowed – as long as 1 hour prior to squad time and lanes are available.**
- 2 **Membership:** All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card.
- 3 **Entering Averages: Rule 319a will apply** (Ten pin rule & average verification). **Rules 319a-2 & 319a-3), Rules 319c, 319d and 319e will apply Rule 202a will apply.** Entering averages shall be used in the following order:
  - a) Bowler's will use the composite average of all 2023-2024 leagues (2023-2024 summer leagues included). All Sport League and Challenge League averages will be converted using the USBC Average Conversion Chart for the purpose of determining the bowler's composite average.
  - b) An individual without a qualifying average under section A will use the highest current league average based on a minimum of 21 games (2024-2025 season) as of the tournament starting date (April 25, 2025). Sport League and Challenge League averages will be converted using the USBC Average Conversion Chart in determining the highest 2024-2025 average. Any team with a member using an entering average under section B must provide a league standing sheet for the date immediately preceding the start date of the tournament for verification purposes.
  - c) An individual without a qualifying average under section A or B will be assigned an average of 225 with NO handicap and will compete in Division 1 for all events in which they are entered. If an individual is able to establish a 21-game average after the starting date of the tournament but prior to their date of participation in the tournament, this average, as verified by the local association manager, shall be sent to the State Association Tournament Manager on the form provided.

| Divisions                                                | Division 1    | Division 2  |
|----------------------------------------------------------|---------------|-------------|
| 4 - Women Team                                           | 664 & above   | 663 & below |
| Doubles                                                  | 332 & above   | 331 & below |
| Singles                                                  | 166 & above   | 165 & below |
| Optional Scratch Singles and Optional Scratch All Events | All Divisions |             |
| Optional Handicap All Events                             | 166& above    | 165 & below |
|                                                          |               |             |

- 4 **Dress Code: We ask that you use your discretion and wear appropriate bowling attire. This means NO muscle shirts, tank tops, torn T-shirts, cut off shorts and or basketball shorts.**
- 5 **Entries:** Names must be the same as on USBC Membership Card. Entries shall be mailed to the Nevada State USBC, C/O Cheryl Hicks 1285 Baring Blvd #738, Sparks, NV 89434. **Entries must be accompanied by full entry and fees in the form of check or money order payable to Nevada State USBC. Any returned check will be subject to a \$35.00 return check fee.** If the team/individual entrant has been assigned dates and the dates are not refused within 10 days from the postmark of the receipt or emailed confirmation letter, no fees shall be returned.
- 6 **Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120-mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.
- 7 **Participation:** Members may enter 2 times if you wish in each event of the state tournaments. A member who is entered in either (or both) team events and/or doubles/singles event, is also permitted to substitute in each of these events. To place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first score bowled in team, doubles and singles counts toward their all events total.
- 8 **All Events:** To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event, doubles event or singles event will count toward the all-events total.
- 9 **Lineup:** The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.
- 10 **Scratch Singles:** The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional and is open to all entrants who pay the optional fee and encompasses all divisions.
- 11 **Awards:** Individual awards and championship plaques are given for first place in each division of each event, emblems/pins for 200 scratch games and first-time tournament bowler recognition. *Look-in' Sharp* pins will be awarded to those team entrants who are dressed alike. Criteria includes (1) Same color bottoms and (2) identical sponsor shirts or (3) same color, same style shirt or (4) same style shirts, different colors.
- 12 **Schedule/Receipts:** Schedule information, rules and receipts will be emailed to captains of traveling teams within 10 days after entry is received. Local teams will receive this information within 5 days after entries close.
- 13 **Closing Date: April 18, 2025**
- 14 **Late Entries: Walk ins are allowed up to 1 hour prior to squad time if lanes are available.**

**Tournament Location: National Bowling Stadium, 300 University Way, Reno, NV 89501**

**NEVADA STATE USBC ASSOCIATION**  
**Women's Championship Entry Form**  
**Handicap 90% of 225**

Team Name: \_\_\_\_\_ Local Association: \_\_\_\_\_ Team Captain: \_\_\_\_\_

**Team (List bowlers in order that they will bowl in)**

| Last Name First |  | Address | USBC # | Avg | A | B | C | D | E | F |
|-----------------|--|---------|--------|-----|---|---|---|---|---|---|
| 1               |  |         |        |     |   |   |   |   |   |   |
| 2               |  |         |        |     |   |   |   |   |   |   |
| 3               |  |         |        |     |   |   |   |   |   |   |
| 4               |  |         |        |     |   |   |   |   |   |   |
| Total Avg →     |  |         |        |     |   |   |   |   |   |   |

**Doubles & Singles #1 (Must bowl both events. Half entries will not be accepted)**

| Last Name First |  | Address | USBC # | Avg |
|-----------------|--|---------|--------|-----|
| 1               |  |         |        |     |
| 2               |  |         |        |     |
| Total Avg →     |  |         |        |     |

**Help us  
process your  
entry by  
printing all  
data neatly.**

**For  
processing  
purposes,  
forms must  
be filled out  
completely.**

**Doubles & Singles #2**

| Last Name First |  | Address | USBC # | Avg |
|-----------------|--|---------|--------|-----|
| 1               |  |         |        |     |
| 2               |  |         |        |     |
| Total Avg →     |  |         |        |     |

**Place a check mark above if**

- [A] You are bowling in NSUSBCA tournament for the first time?
- [B] Your average is other than book average
- [C] You are entering Optional Scratch Singles; add \$15.00 fee
- [D] You are entering Optional Handicapped All Events; add 10.00 fee
- [E] You are entering Optional Scratch All Events; Add \$10.00 each
- [F] Indicate how many years you have bowled Women's State.

**Item F: In order for us to order and receive your  
participation plaques entries must be in by  
4-18-2024.**

**\*\*\*Please list (3) squad choices or "any available"\*\*\***

|       |          |          |          |                     |
|-------|----------|----------|----------|---------------------|
| Team: | 1. _____ | 2. _____ | 3. _____ | Any Available _____ |
| D/S:  | 1. _____ | 2. _____ | 3. _____ | Any Available _____ |

I hereby certify that ALL information shown, including averages, is accurate.

Team Captain Signature: \_\_\_\_\_ Phone# \_\_\_\_\_ E-Mail \_\_\_\_\_

**ENTRY \_\_\_\_\_**

**SQUAD DATES AND TIMES**  
**2025 NSUSBC Women's Championships**

|                        |             |         |         |
|------------------------|-------------|---------|---------|
| 1 - Friday, April 25   | Team or D/S | 6:00 pm | Squad 1 |
| 2 - Saturday, April 26 | Team or D/S | 9:00 am | Squad 2 |
| 3 - Saturday, April 26 | Team or D/S | 1:00 pm | Squad 3 |
| 4 - Saturday, April 26 | Team or D/S | 5:00 pm | Squad 4 |
| 5 - Sunday, April 27   | Team or D/S | 9:00 am | Squad 5 |
| 6 - Sunday, April 27   | Team or D/S | 1:00 pm | Squad 6 |

|                      |             |         |          |
|----------------------|-------------|---------|----------|
| 7 - Friday, May 2    | Team or D/S | 6:00 pm | Squad 7  |
| 8 - Saturday, May 3  | Team or D/S | 9:00 am | Squad 8  |
| 9 - Saturday, May 3  | Team or D/S | 1:00 pm | Squad 9  |
| 10 - Saturday, May 3 | Team or D/S | 5:00 am | Squad 10 |
| 11 - Sunday, May 4   | Team or D/S | 9:00 am | Squad 11 |
| 12 - Sunday, May 4   | Team or D/S | 1:00 pm | Squad 12 |

**\*\*Reserved Entry for all squads must be in by Friday, April 18, 2025 \*\***

| Breakdown                                   | Fees          | Lineage      | Expense      | Prize fund   | Ratio      |
|---------------------------------------------|---------------|--------------|--------------|--------------|------------|
| <b>4-Women Team</b><br>(\$40.00 Per Person) | <b>160.00</b> | <b>42.00</b> | <b>28.00</b> | <b>90.00</b> | <b>1-5</b> |
| <b>Doubles -(\$40.00 Per Person)</b>        | <b>80.00</b>  | <b>21.00</b> | <b>14.00</b> | <b>45.00</b> | <b>1-5</b> |
| <b>Singles – (\$40.00 Per Person)</b>       | <b>40.00</b>  | <b>10.50</b> | <b>7.00</b>  | <b>22.50</b> | <b>1-5</b> |
| <b>Optional Handicap All Events</b>         | <b>10.00</b>  |              |              | <b>10.00</b> | <b>1-8</b> |
| <b>Optional Scratch All Events</b>          | <b>10.00</b>  |              |              | <b>10.00</b> | <b>1-8</b> |
| <b>Optional Scratch Singles</b>             | <b>15.00</b>  |              |              | <b>15.00</b> | <b>1-8</b> |

**\*\*\*\*Sample for Team entry\*\*\*\***

Based on a fee of \$40.00 per event (team/doubles/singles), each person would be paying \$120 (40 x 3). If All-Events is also selected, then each person who selects this would see an increase to their entry fee of \$10, bringing their total fee to \$130. If all four members of the team select All-Events, the total fee becomes \$520 (\$130 x 4).

**TOURNAMENT LOCATION**

**National Bowling Stadium, 300 University Way, Reno, NV 89501**

*For Hotel Reservations:*

**Weekend #1: <https://tinyurl.com/BowlNVApril>**

**Weekend #2: <https://tinyurl.com/BowlNVMay>**

**(This will come up under: Gladiators Bowling)**

