



# 2024 NEVADA STATE OPEN CHAMPIONSHIP

## Southern, Nevada

March 15, 16 - 17 & 22, 23 - 24, 2024

Hosting Association  
Southern Nevada  
USBC  
Certified by USBC  
# 06906  
Two Division  
Tournament Handicap  
90% of 225

Oil Pattern: Kegel Middle Road (39')

<ul style="list-style-type: none"><li>• Four-person Team event</li><li>• Doubles and Singles</li><li>• Handicap All-Events</li></ul>	<ul style="list-style-type: none"><li>• Scratch All- Events</li><li>• Scratch Singles</li></ul>
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Open to all Adult Men and Women in NV

Prize Fund Returned 100% in each Division

Prize Ratio – Team, Doubles & Singles at least 1 in 5 - All Events 1 in 8

Close of entries March 8, 2024. Walk ins allowed - as long as 1 hour prior to squad time and lanes available.

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Tournament Manager – Cheryl Hicks

Send all entries with payment to:

Nevada State USBC  
C/O Cheryl Hicks  
1285 Baring Blvd #738  
Sparks, NV 89434

For more information:

Cheryl Hicks 775-848-6663  
E-mail – [nvsusbc@gmail.com](mailto:nvsusbc@gmail.com)  
Online entry [www.bowlnv.com](http://www.bowlnv.com)

# Open Championship Tournament Rules

- Rules:** USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament. **Walk ins allowed - as long as 1 hour prior to squad time and lanes available.**
- Membership:** All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card.
- Entering Averages: Rule 319a will apply** (Ten pin rule & average verification). **Rules 319a-2 & 319a-3), Rules 319c, 319d and 319e will apply Rule 202a will apply.** Entering averages shall be used in the following order:
  - Highest 2022-2023 winter USBC book, to include all Tough Shot leagues, PBA leagues, sport shot leagues, challenge leagues or ANY league that changes patterns for their league throughout the season, provided it is the highest 21 or more games bowled in one league, including averages bowled as a substitute. 2023 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not permitted). Entrants without a 2021-2022 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
  - Averages will be adjusted according to USBC rules for all Tough Shot Leagues, PBA Leagues and Sport Shot Leagues or ANY league that changes patterns for their league throughout the season.
  - Highest 21 game average completed during current 2023/2024 fiscal year prior to the date of first competition in the tournament.
  - An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified as 225 Avg. in Division 1 of the event and NO handicap will be given to those missing an average. Any team with a member who does not have an average as described above will send their entry to the State Association Tournament Manager. If an average is established before the individual's first competition in the tournament, this average, as verified by the local association manager, shall be sent to the State Association Tournament Manager on the form provided.
- It is the bowler's responsibility to turn in the correct average. If you fail to do so, you may be disqualified.**

Divisions	Division 1	Division 2
4 – Person Team	720 & above	719 & below
Doubles	360 & above	359 & below
Singles	180 & above	179 & below
Optional Scratch Singles		Scratch
Optional Scratch All Events		Scratch
Optional Handicap All Events	180 & above	179 & below

- Dress Code:** We ask that you use your discretion and wear appropriate bowling attire. **This means NO muscle shirts, tank tops, torn T-shirts, no obscenities on shirts, hats, cut off shorts and or basketball shorts.**
- Entries:** Entries must be mailed to the Nevada State USBC Association, C/O Cheryl Hicks, 1285 Baring Blvd #738, Sparks, NV 89434. Entries must be accompanied by a full entry fee in the form of check or money order payable to Nevada State USBC Association. Entries are on a first come bases. If the team/individual entrant has been assigned dates and the dates are not refused within 15 days from the postmark of the receipt, no fees shall be returned.
- Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120-mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.
- Participation:** Members may enter 2 times if you wish in each event of the state tournaments. A member who is entered in either (or both) team events and/or doubles/singles event is also permitted to substitute in each of these events. To place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first score bowled in team, doubles and singles count toward their all events total.
- All Events:** To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event, doubles event or singles event will count toward the all-events total.
- Lineup:** The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.
- Scratch Singles:** The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional and is open to all entrants who pay the optional fee and encompasses all divisions.
- Awards:** Individual awards are given for first place in each division of each event.
- Schedule/Receipts:** Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close.
- Closing Date: March 8, 2024. Walk ins allowed - as long as 1 hour prior to squad time and lanes available.**
- Tournament Site:** Santa Fe Station, 4949 N Rancho Dr, Las Vegas, NV 89130

## TEAM EVENT

Team Name: \_\_\_\_\_ Team Average: \_\_\_\_\_

**Please print all information and list names in bowling order**

Last	First	Address	Bowler ID	Highest 2022-23 Avg.

Select 3 squad times by squad number: 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

### DOUBLES AND SINGLES EVENTS

*(Must bowl both events - half entries will not be accepted)*

**Please print all information and list names in bowling order**

	Last	First	Bowler ID	Highest 2022-23 Avg	All Events		Scratch Singles
					Hdcp	Scr	
1					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Select 3 squad times by squad number: 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

Team Captain \_\_\_\_\_  
*Printed Name*
*Signature*

Mailing Address \_\_\_\_\_  
*Address*
*City*
*State*
*Zip*

Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_

Local Association Sanctioned with \_\_\_\_\_



ENTRY # \_\_\_\_\_

**SQUAD DATES AND TIMES FOR 2023  
NSUSBCA OPEN CHAMPIONSHIP TOURNAMENT**

**\*Lanes will be oiled before each squad\***

Friday, March 15, 2024	Team or D/S	6:00 PM	Squad 1
Saturday, March 16, 2024	Team or D/S	9:00 AM	Squad 2
Saturday, March 16, 2024	Team or D/S	1:00 PM	Squad 3
Sunday, March 17, 2024	Team or D/S	9:00 AM	Squad 4
Sunday, March 17, 2024	Team or D/S	1:00 PM	Squad 5

Friday, March 22, 2024	Team or D/S	6:00 PM	Squad 6
Saturday, March 23, 2024	Team or D/S	9:00 AM	Squad 7
Saturday, March 23, 2024	Team or D/S	1:00 PM	Squad 8
Sunday, March 24, 2024	Team or D/S	9:00 AM	Squad 9
Sunday, March 24, 2024	Team or D/S	1:00 PM	Squad 10

**Entries must be in by Friday, March 8, 2024, for all squads**

	<b>TEAM</b>	<b>DOUBLES</b>	<b>SINGLES</b>	<b>A-EVENTS</b>	<b>SCR SINGLES</b>
Prize Fund	\$ 94.00	\$47.00	\$23.50	\$10.00	\$15.00
Bowling Fees	42.00	21.00	10.50	<b>(Scratch or</b>	
Expenses	24.00	12.00	6.00	<b>Handicap)</b>	
<b>Total</b>	<b>\$160.00</b>	<b>\$80.00</b>	<b>\$40.00</b>	<b>\$10.00</b>	<b>\$15.00</b>
\$40.00 per-Person per event					

**TOURNAMENT LOCATION**  
**Santa Fe Station**  
**4949 N Rancho Dr, Las Vegas, NV 89130**

