



# 2026 NEVADA STATE OPEN CHAMPIONSHIP

## Southern, Nevada

April 10, 11 - 12 & 17, 18 - 19, 2026



Scan QR Code to  
access on-line entry

Hosting Association  
Southern Nevada  
USBC  
Certified by USBC  
# 08865  
Two Division  
Tournament Handicap  
90% of 225



Scan QR Code to  
access our website

**Oil Pattern: Route 66 V2**

- Four-person Team event
- Doubles and Singles
- Handicap All-Events

- Scratch All- Events
- Scratch Singles

Open to all Adult Men and Women in NV

Prize Fund Returned 100% in each Division

Prize Ratio – Team, Doubles & Singles at least 1 in 5 - All Events 1 in 8

**Close of entries April 3, 2026. Walk-ins allowed - as long as 1 hour prior to squad time and lanes available.**

---

Tournament Manager – Cheryl Hicks

Send all entries with payment to:

Nevada State USBC  
C/O Cheryl Hicks  
1285 Baring Blvd #738  
Sparks, NV 89434

For more information:

Cheryl Hicks 775-848-6663  
E-mail – [nvsusbc@gmail.com](mailto:nvsusbc@gmail.com)  
Online entry [www.bowlnv.com](http://www.bowlnv.com)

# Open Championship Tournament Rules

- Rules:** USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament. **Walk-ins allowed - as long as 1 hour prior to squad time and lanes available.**
- Membership:** All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card.
- Entering Averages: Rule 319a will apply** (Ten pin rule & average verification). **Rules 319a-2 & 319a-3), Rules 319c, 319d and 319e will apply Rule 202a will apply.** Entering averages shall be used in the following order:
  - Bowler's will use the composite average of all 2024-2025 leagues (2024-2025 summer leagues included). All Sport League and Challenge League averages will be converted using the USBC Average Conversion Chart for the purpose of determining the bowler's composite average.
  - An individual without a qualifying average under section A will use the highest current league average based on a minimum of 21 games (2025-2026 season) as of the tournament starting date (April 10, 2026). Sport League and Challenge League averages will be converted using the USBC Average Conversion Chart in determining the highest 2025 - 2026 average. Any team with a member using an entering average under section B must provide a league standing sheet for the date immediately preceding the start date of the tournament for verification purposes.
  - An individual without a qualifying average under section A or B will be assigned an average of 225 with NO handicap and will compete in Division 1 for all events in which they are entered. If an individual is able to establish a 21-game average after the starting date of the tournament but prior to their date of participation in the tournament, this average, as verified by the local association manager, shall be sent to the State Association Tournament Manager on the form provided.

- It is the bowler's responsibility to turn in the correct average. If you fail to do so, you may be disqualified.**

Divisions	Division 1	Division 2
4 – Person Team	720 & above	719 & below
Doubles	360 & above	359 & below
Singles	180 & above	179 & below
Optional Scratch Singles		Scratch
Optional Scratch All Events		Scratch
Optional Handicap All Events	180 & above	179 & below

- Dress Code:** We ask that you use your discretion and wear appropriate bowling attire. **This means NO muscle shirts, tank tops, torn T-shirts, no obscenities on shirts, cut off shorts and or basketball shorts.**
- Entries:** Names must be the same as on USBC Membership Card. Entries shall be mailed to the Nevada State USBC Association, C/O Cheryl Hicks, 1285 Baring Blvd #738, Sparks, NV 89434. Entries must be accompanied by a **full entry fee in the form of a check or money order payable to Nevada State USBC.** Any returned check will be subject to a \$35.00 return check fee. Entries are on a first come bases. If the team/individual entrant has been assigned dates and the dates are not refused within 15 days from the postmark of the receipt, no fees shall be returned.
- Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120-mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.
- Participation:** Members may enter as many times as you wish in each event of the state tournament. To place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first score bowled in team, doubles and singles count toward their all events total. **Team entries may contain only two (2) current PBA bowlers and Doubles pairings may only have one (1) bowler defined as a professional bowler.** For the purpose of participation in the Nevada State Open Championships, Professional Bowlers are defined as: Any bowler, under the age of 60, having applied for membership or held membership in ANY professional bowling organization during the calendar year (Jan. 1 - Dec. 31, 2025) preceding the event, and or up through their dates of their competition in 2026.
- All Events:** To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event, doubles event or singles event will count toward the all-events total.
- Lineup:** The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.
- Scratch Singles:** The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional and is open to all entrants who pay the optional fee and encompasses all divisions.
- Awards:** Awards will no longer be given.
- Schedule/Receipts:** Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close.  
**Closing Date: April 3, 2026. Walk-ins allowed - as long as 1 hour prior to squad time and lanes available.**
- Tournament Site:** Suncoast, 9090 Alta Dr, Las Vegas, NV 89145

## TEAM EVENT

Team Name: _____ Team Average: _____				
<b>Please print all information and list names in bowling order</b>				
Last	First	Address	Bowler ID	Highest 23-24 Composite Avg.

Select 3 squad times by squad number: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

### DOUBLES AND SINGLES EVENTS

(Must bowl both events - *half entries will not be accepted*)

<b>Please print all information and list names in bowling order</b>									
	1	2	Last	First	Bowler ID	Highest 23-24 Composite Avg	All Events		Scratch Singles
			Hdcp	Scr					
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  

							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Select 3 squad times by squad number: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Team Captain \_\_\_\_\_  
*Printed Name*
*Signature*

Mailing Address \_\_\_\_\_  
*Address*
*City*
*State*
*Zip*

Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_

Local Association Sanctioned with \_\_\_\_\_



ENTRY # \_\_\_\_\_

**SQUAD DATES AND TIMES FOR 2023  
NSUSBCA OPEN CHAMPIONSHIP TOURNAMENT**

*\*Lanes will be oiled before each squad\**

Friday, April 10, 2026	Team or D/S	6:00 PM	Squad 1
Saturday, April 11, 2026	Team or D/S	9:00 AM	Squad 2
Saturday, April 11, 2026	Team or D/S	1:00 PM	Squad 3
Sunday, April 12, 2026	Team or D/S	9:00 AM	Squad 4
Sunday, April 12, 2026	Team or D/S	1:00 PM	Squad 5

Friday, April 17, 2026	Team or D/S	6:00 PM	Squad 6
Saturday, April 18, 2026	Team or D/S	9:00 AM	Squad 7
Saturday, April 18, 2026	Team or D/S	1:00 PM	Squad 8
Sunday, April 19, 2026	Team or D/s	9:00 AM	Squad 9
Sunday, April 19, 2026	Team or D/S	1:00 PM	Squad 10

**Entries closing date is Friday, April 3, 2026, for all squads**

	<b>TEAM</b>	<b>DOUBLES</b>	<b>SINGLES</b>	<b>A-EVENTS</b>	<b>SCR SINGLES</b>
Prize Fund	\$ 84.00	\$42.00	\$21.00	\$10.00	\$15.00
Bowling Fees	48.00	24.00	12.00	<b>(Scratch or Handicap)</b>	
Expenses	48.00	24.00	12.00		
<b>Total</b>	<b>\$180.00</b>	<b>\$90.00</b>	<b>\$45.00</b>	<b>\$10.00</b>	<b>\$15.00</b>
\$45.00 per-Person per event					

**TOURNAMENT LOCATION**

**Suncoast, 9090 Alta Dr, Las Vegas, NV 89145**

*For Hotel Reservations:*

*NV USBC Bowling Association's Open-NVUD26C*

