



**Hall of Fame Application**

**Meritorious Service**



## Hall of Fame Application – Meritorious Service

Any member of the Nevada State USBC Association may nominate one or more bowlers by submitting the appropriate application form (Superior Performance or Meritorious Service) to the Hall of Fame committee. Nominations for any year may be submitted to the Hall of Fame committee at any time but must be submitted no later than April 1<sup>st</sup> to be considered for that year's election.

Non-selectees whose applications are not updated are automatically considered for two additional years. After this time, a new application will be required for additional consideration. Updated applications are considered for three years from the date of update.

In addition to the nominations for living members, posthumous nominations are acceptable.

The forms may be filled out online but must be signed and mailed to the address listed at the bottom of page three. Please email a head and shoulder picture of the applicant to the email address listed at the bottom of page three. This will be included in the voting packet.

Bowlers may be nominated in both categories.

Please put some thought in to completing the narrative page as often it is the only thing that separates two equally qualified candidates.

Copies of these forms may also be obtained from the Nevada State USBC Association website at [www.bowlnv.com](http://www.bowlnv.com).

### **Nominating Criteria:**

Examples of the criteria that should be included in the application are:

- a. Years of service as a NV state president, officer, director or Association Manager
- b. Multiple years of participation in NV state association tournaments.
- c. Serve as a representative of the NV State Association to the USBC National Conference
- d. Serve as a committee chairperson or have been responsible for the adoption of an association program or special project of the NV State Association.
- e. Outstanding service in the promotion of bowling.
- f. Local Nevada Association service or USBC National service (offices held, committees served, etc.) as well as special honors such as local hall of fame recipient, Industry awards, etc. will be considered.

Must demonstrate good sportsmanship and integrity both on and off the lanes, and not have ever had their USBC membership suspended.



**Nevada State USBC**  
**Hall of Fame Application**  
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(Please print or type legibly)



Date: \_\_\_\_\_ Current USBC Membership #: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle or Maiden)

Address: \_\_\_\_\_ (No. & Street) \_\_\_\_\_ (City, State, Zip) Date of Birth: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_ Years of Nevada State Membership: \_\_\_\_\_

Nearest Relative: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_ Telephone: \_\_\_\_\_

**State and/or National Board and Committee Service:**

Position Held	Dates	State/National

**Local Association/ League Service:**

Position Held	Dates	Bowling Center, City

*Note: If added space is needed for the above items, please use the narrative page.*

Has the nominee ever been a delegate to the USBC National Convention? Yes      No

List any special honors or titles the nominee may have earned for bowling, service, records held, etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Submitted by: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Note: It is the responsibility of the nominator to provide any additional information to the committee on a yearly basis. The second page of the nomination form is for a narrative and should be used to submit more information to tell the "story" of the nominee and why they should be selected for induction to the NSUSBC Hall of Fame. The application must be submitted to: NSUSBC Hall of Fame, C/O Vern Vernazzaro, 1525 Brocado Lane, Las Vegas, NV 89117 or email to [vernazzarov@gmail.com](mailto:vernazzarov@gmail.com). The application must be received no later than April 1<sup>st</sup>.

## Hall of Fame Narrative Page

In the space provided below, please provide any information regarding the nominee's special contributions and accomplishments for which he/she is nominated.